

**PRESENTATION BY EXECUTIVE (LEADER, CABINET MEMBER (CORPORATE AND CUSTOMER SERVICES AND HUMAN RESOURCES), AND CABINET MEMBER (RESOURCES))**

**Report By: Director of Corporate and Customer Services**

**Wards Affected**

County-wide

**Purpose**

1. To receive presentations by the Leader of the Council, Cabinet Member (Corporate And Customer Services And Human Resources), and Cabinet Member (Resources) on performance in 2005/06 and challenges for 2006/07.

**Background**

2. Reports from the Cabinet Members are attached.

**BACKGROUND PAPERS**

- None